

Genre Adventure Tale

Essential Questions

How can trying something new require perseverance?
When has trying something new been difficult for you?

Hatchet

*by Gary Paulsen
illustrated by Jose Flores*



He could not at first leave the fire.

It was so precious to him, so close and sweet a thing, the yellow and red flames brightening the dark interior of the shelter, the happy crackle of the dry wood as it burned, that he could not leave it. He went to the trees and brought in as many dead limbs as he could chop off and carry, and when he had a large pile of them he sat near the fire—though it was getting into the warm middle part of the day and he was hot—and broke them in small pieces and fed the fire.

I will not let you go out, he said to himself, to the flames—not ever. And so he sat through a long part of the day, keeping the flames even, eating from his stock of raspberries, leaving to drink from the lake when he was thirsty. In the afternoon, toward the evening, with his face smoke smeared and his skin red from the heat, he finally began to think ahead to what he needed to do.

He would need a large woodpile to get through the night. It would be almost impossible to find wood in the dark so he had to have it all in and cut and stacked before the sun went down.

Brian made certain the fire was banked with new wood, then went out of the shelter and searched for a good fuel supply. Up the hill from the campsite the same windstorm that left him a place to land the plane—had that only been three, four days ago?—had dropped three large white pines across each other. They were dead now, dry and filled with weathered dry dead limbs—enough for many days. He chopped and broke and carried wood back to the camp, stacking the pieces under the overhang until he had what he thought to be an enormous pile, as high as his head and six feet across the base. Between trips he added small pieces to the fire to keep it going and on one of the trips to get wood he noticed an added advantage of the fire. When he was in the shade of the trees breaking limbs the mosquitos swarmed on him, as usual, but when he came to the fire, or just near the shelter where the smoke eddied and swirled, the insects were gone.

It was a wonderful discovery. The mosquitos had nearly driven him mad and the thought of being rid of them lifted his spirits. On another trip he looked back and saw the smoke curling up through the trees and realized, for the first time, that he now had the means to make a signal. He could carry a burning stick and build a signal and perhaps attract attention.

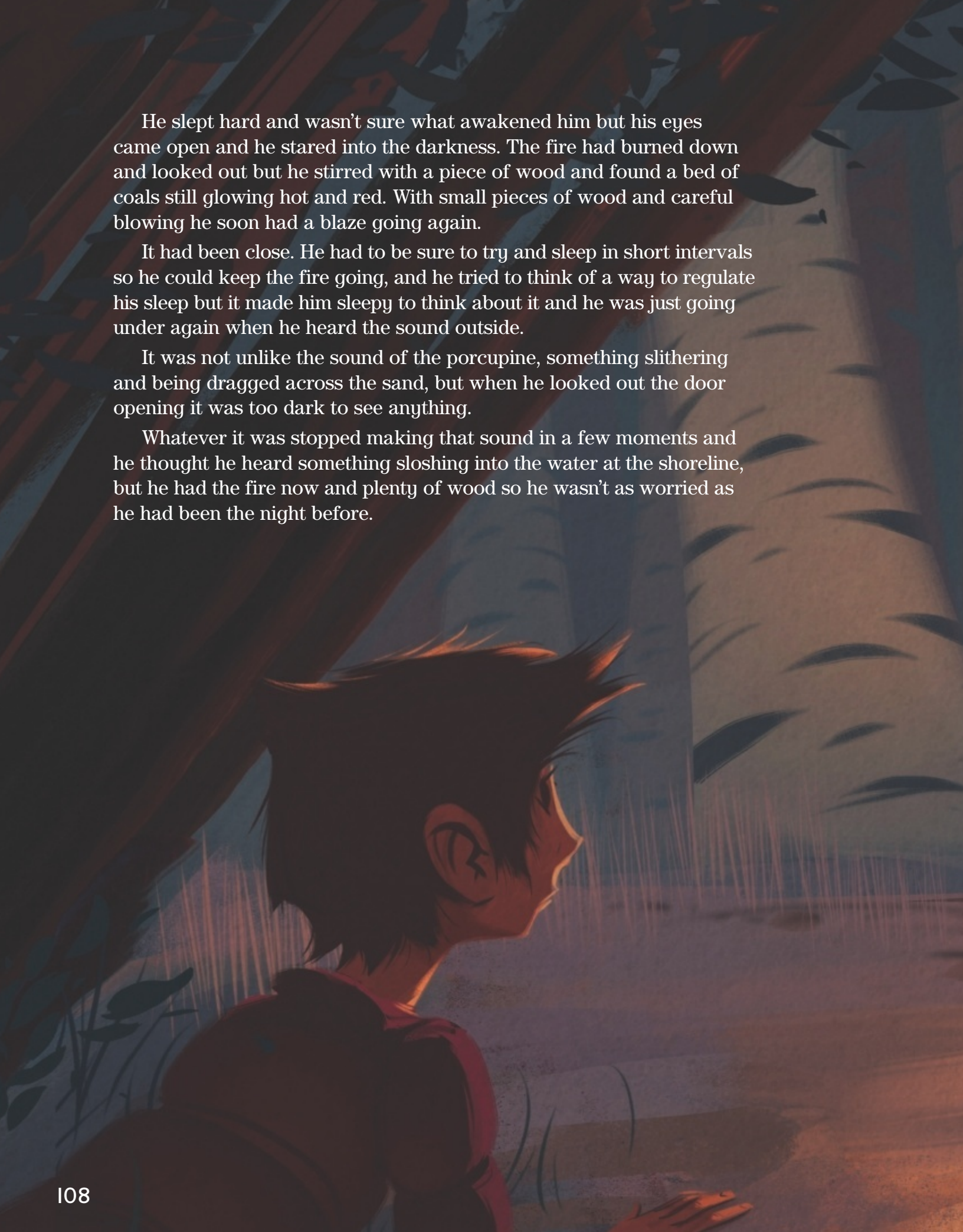
Which meant more wood. And still more wood. There did not seem to be an end to the wood he would need and he spent all the rest of the afternoon into dusk making wood trips.

At dark he settled in again for the night, next to the fire with the stack of short pieces ready to put on, and he ate the rest of the raspberries. During all the work of the day his leg had loosened but it still ached a bit, and he rubbed it and watched the fire and thought for the first time since the crash that he might be getting a handle on things, might be starting to do something other than just sit.

He was out of food, but he could look tomorrow and he could build a signal fire tomorrow and get more wood tomorrow . . .

The fire cut the night coolness and settled him back into sleep, thinking of tomorrow.





He slept hard and wasn't sure what awakened him but his eyes came open and he stared into the darkness. The fire had burned down and looked out but he stirred with a piece of wood and found a bed of coals still glowing hot and red. With small pieces of wood and careful blowing he soon had a blaze going again.

It had been close. He had to be sure to try and sleep in short intervals so he could keep the fire going, and he tried to think of a way to regulate his sleep but it made him sleepy to think about it and he was just going under again when he heard the sound outside.

It was not unlike the sound of the porcupine, something slithering and being dragged across the sand, but when he looked out the door opening it was too dark to see anything.

Whatever it was stopped making that sound in a few moments and he thought he heard something sloshing into the water at the shoreline, but he had the fire now and plenty of wood so he wasn't as worried as he had been the night before.

He dozed, slept for a time, awakened again just at dawn-gray light, and added wood to the still-smoking fire before standing outside and stretching. Standing with his arms stretched over his head and the tight knot of hunger in his stomach, he looked toward the lake and saw the tracks.

They were strange, a main center line up from the lake in the sand with claw marks to the side leading to a small pile of sand, then going back down to the water.

He walked over and squatted near them, studied them, tried to make sense of them.

Whatever had made the tracks had some kind of flat dragging bottom in the middle and was apparently pushed along by legs that stuck out to the side.

Up from the water to a small pile of sand, then back down into the water. Some animal. Some kind of water animal that came up to the sand to . . . to do what?

To do something with the sand, to play and make a pile in the sand?

He smiled. City boy, he thought. Oh, you city boy with your city ways—he made a mirror in his mind, a mirror of himself, and saw how he must look. City boy with your city ways sitting in the sand trying to read the tracks and not knowing, not understanding. Why would anything wild come up from the water to play in the sand? Not that way, animals weren't that way. They didn't waste time that way.



It had come up from the water for a reason, a good reason, and he must try to understand the reason, he must change to fully understand the reason himself or he would not make it.

It had come up from the water for a reason, and the reason, he thought, squatting, the reason had to do with the pile of sand.

He brushed the top off gently with his hand but found only damp sand. Still, there must be a reason and he carefully kept scraping and digging until, about four inches down, he suddenly came into a small chamber in the cool-damp sand and there lay eggs, many eggs, almost perfectly round eggs the size of table tennis balls, and he laughed then because he knew.

It had been a turtle. He had seen a show on television about sea turtles that came up onto beaches and laid their eggs in the sand. There must be freshwater lake turtles that did the same. Maybe snapping turtles. He had heard of snapping turtles. They became fairly large, he thought. It must have been a snapper that came up in the night when he heard the noise that awakened him; she must have come then and laid the eggs.

Food.

More than eggs, more than knowledge, more than anything this was food. His stomach tightened and rolled and made noise as he looked at the eggs, as if his stomach belonged to somebody else or had seen the eggs with its own eyes and was demanding food. The hunger, always there, had been somewhat controlled and dormant when there was nothing to eat but with the eggs came the scream to eat. His whole body craved food with such an intensity that it quickened his breath.

He reached into the nest and pulled the eggs out one at a time. There were seventeen of them, each as round as a ball, and white. They had leathery shells that gave instead of breaking when he squeezed them.

When he had them heaped on the sand in a pyramid—he had never felt so rich somehow—he suddenly realized that he did not know how to eat them.

He had a fire but no way to cook them, no container, and he had never thought of eating a raw egg. He had an uncle named Carter, his father's brother, who always put an egg in a glass of milk and drank it in the morning. Brian had watched him do it once, just once, and when the runny part of the white left the glass and went into his uncle's mouth and down the throat in a single gulp Brian almost lost everything he had ever eaten.

Still, he thought. Still. As his stomach moved toward his backbone he became less and less fussy. Some natives in the world ate grasshoppers and ants and if they could do that he could get a raw egg down.

He picked one up and tried to break the shell and found it surprisingly tough. Finally, using the hatchet he sharpened a stick and poked a hole in the egg. He widened the hole with his finger and looked inside. Just an egg. It had a dark yellow yolk and not so much white as he thought there would be.

Just an egg.

Food.

Just an egg he had to eat.

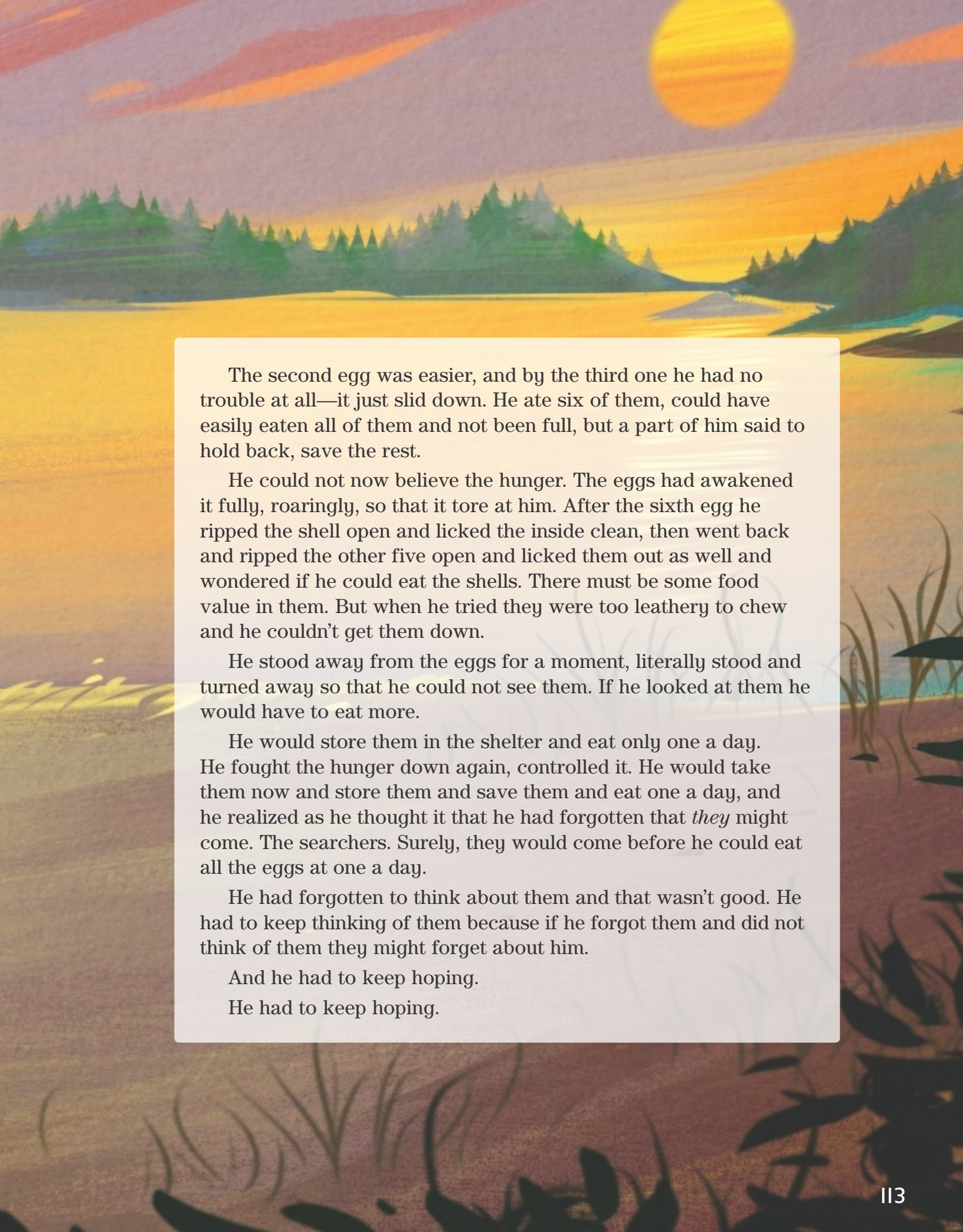
Raw.

He looked out across the lake and brought the egg to his mouth and closed his eyes and sucked and squeezed the egg at the same time and swallowed as fast as he could.

“Ecch . . .”

It had a greasy, almost oily taste, but it was still an egg. His throat tried to throw it back up, his whole body seemed to convulse with it, but his stomach took it, held it, and demanded more.





The second egg was easier, and by the third one he had no trouble at all—it just slid down. He ate six of them, could have easily eaten all of them and not been full, but a part of him said to hold back, save the rest.

He could not now believe the hunger. The eggs had awakened it fully, roaringly, so that it tore at him. After the sixth egg he ripped the shell open and licked the inside clean, then went back and ripped the other five open and licked them out as well and wondered if he could eat the shells. There must be some food value in them. But when he tried they were too leathery to chew and he couldn't get them down.

He stood away from the eggs for a moment, literally stood and turned away so that he could not see them. If he looked at them he would have to eat more.

He would store them in the shelter and eat only one a day. He fought the hunger down again, controlled it. He would take them now and store them and save them and eat one a day, and he realized as he thought it that he had forgotten that *they* might come. The searchers. Surely, they would come before he could eat all the eggs at one a day.

He had forgotten to think about them and that wasn't good. He had to keep thinking of them because if he forgot them and did not think of them they might forget about him.

And he had to keep hoping.

He had to keep hoping.

You will answer the comprehension questions on these pages as a class.

Text Connections

1. Why do you think attracting attention with fire is so important to Brian?
2. How does Brian convince himself to try eating the turtle eggs?
3. Infer why you think it is important for Brian to “keep hoping.”
4. What is one way Brian demonstrates self-control? Would you have a hard time doing the same if you were in Brian’s situation?
5. Compare and contrast the situation of Brian in “Hatchet” with the situation of the sick people in Nome who were waiting for the serum in “The Great Serum Race.”
6. Based on Brian’s realization about the smoke from the fire, what do you think he might do next after the end of the second selection from “Hatchet”?

Did You Know?

The common snapping turtle can lay up to 40 eggs in a single period. Because the eggs are a food source for predators, many eggs are needed to ensure that at least some of the turtle hatchlings survive into adulthood.



Look Closer

Keys to Comprehension

1. Explain how Brian feels about the fire, and give quotes from the text to support your explanation.
2. Compare and contrast Brian's shelter before and after the presence of fire.
3. Based on the three chapters of "Hatchet" that you have read, what is the theme of the story?

Writer's Craft

4. Describe the sequence of events from "Hatchet," in all three chapters, and explain how the different chapters fit together.
5. How does the author use figurative language to describe Brian's hunger?

Concept Development

6. How does the illustration of Brian looking at the tracks of the mysterious animal contribute to the tone of this chapter of "Hatchet"?

Write

In "Hatchet," Brian must learn to regulate his sleep as well as his pace of eating and his thoughts about being rescued. Describe things you take for granted in your everyday life that you would have to learn to regulate in a survival situation.



Read this Social Studies Connection. You will answer the questions as a class.

Text Feature

Italics can be used for book titles and words from another language that are being defined by the text.

Games of Survival

Northwestern Canada, the setting of “Hatchet,” can be a difficult place to survive. However, the Dene have spent thousands of years perfecting life in that area. Groups that make up the Dene traditionally lived across much of Alaska and northern Canada. They shared dialects of the Athabaskan language. In this language, *Dene* simply means “people.”

One way the ancient Dene survived was by hunting caribou. Caribou were more than a food source. Dene used parts of the caribou when creating shelter, clothing, and tools. Successfully hunting caribou was a matter of life and death for some Dene.

Because of this, the Dene came up with games to practice and test their hunting skills. One such game came to be called *snow snake*. To understand the game, it is important to understand that long ago, the Dene had to use spears to hunt certain caribou. Those caribou would sometimes go out to rest on a frozen freshwater lake. A Dene hunter would sneak out and throw a spear a very long distance in the hopes of piercing the animal. The snow snake game practices that skill. In this game, a player hurls a javelin along a narrow icy track as far as he or she can, mimicking the technique used to hunt a resting caribou. This difficult game requires amazing levels of accuracy.

Today, various northern Canadian sports competitions include the snow snake game, along with other native peoples’ games of skill. They regulate the size of the javelin and track so that records can be compared. Modern Dene no longer have to hunt caribou with spears, but games like snow snake are an important part of their culture. Games like snow snake let modern people connect with their heritage.



1. Why was the snow snake game important to the ancient Dene?
2. How has the world changed since the time the snow snake game was invented?
3. Why do you think people like to do things that connect them to their roots?



Go Digital

In "Hatchet," Brian creates a lean-to as his shelter. Research the types of traditional shelters used by the Dene and other native peoples in northern Canada. How do they compare to the one Brian made?